

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 9 1981  
 Returned to applicant for correction FEB 8 1982  
 Corrected application filed \_\_\_\_\_  
 Map filed APR 5 1982

The applicant RALPH H. PARKER  
P.O. Box 52, of ELY  
Street and No. or P.O. Box No. City or Town  
NEVADA 89301, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 3.5 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for DOMESTIC & IRRIGATION  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated: 160 +
  - (b) Stockwater, state number and kinds of animals to be watered: \_\_\_\_\_
  - (c) Other use (describe fully under "No. 12. Remarks" \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: NW¼ SE¼ of Section 4 T. 8 N.,  
Describe as being within a 40-acre subdivision of public  
R. 61 E., M.D.B.&M., or at a point from which the NW corner of Section 4 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N. 45° W., at 3804 feet distance
6. Place of use SE¼ of Section 4, T. 8 N., R. 61 E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Sprinkler Irrigation System  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$150,000.00

10. Estimated time required to construct works 5 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By Ralph H. Parker  
s/Ralph H. Parker  
P.O. Box 52  
Ely, Nevada 89301  
Compared js/lmw  
Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_.

Proof of completion of work shall be filed before \_\_\_\_\_.

Application of water to beneficial use shall be made on or before \_\_\_\_\_.

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_.

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_.

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 10th day of December,

Cultural map filed \_\_\_\_\_ A.D. 2002.

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Hugh Ricci, P.E.  
State Engineer